



State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.



For Ecology Use
Fee Paid 10.00
Date 5/8/01
CK# 1932 FM
Receipt # 200199

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name BAILEY NURSERIES Inc Home Tel: () -
Mailing Address 1700 HOLMASON RD Work Tel: (509) 837 - 3002
City Sunnyside State WA Zip+4 98944 + FAX: (509) 839 - 3002

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name JOE M. ALBRECHT Cell: (509) 391 - 0005
Mailing Address 2390 Sheller Rd Home Tel: (509) 837 - 6975
City Sunnyside State WA Zip+4 98944 + Work Tel: (509) 837 - 3002
Relationship to applicant _____ FAX: () -

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 350 - 400 gal/min gallons per minute or
☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s)
of Township 10 Range 23 Section 14 NE 1/4 of SE 1/4 Yakima Co. ATTACH A "LEGAL" SEE
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not ATTACHED
sufficient. PMK
Estimate a maximum annual quantity to be used in acre-foot per year: 124.5

☒ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From 4/1/01 to 10/15/01

Section 4. WATER SOURCE

| | |
|--|--|
| HAND Delivered DEPT OF ECOLOGY Received MAY 08 2001 CENTRAL REGION OFFICE | If GROUNDWATER |
| | A permit is desired for <u>1</u> well(s). <u>NEW WELL TO BE DRILLED</u> <u>10" - 350'-450'</u> Size & depth of well(s): |

in feet from the point of diversion or withdrawal to the nearest
WITH JAN ON MAY 14, 2001 PMK
100 FEET 5 & 10 FEET WEST FROM THE NE CORNER OF SEC 23

| 1/4 of | 1/4 of | Section | Township | Range (E/W) | County | If location of source is platted, complete below: | | |
|-----------|-----------|-----------|-----------|-------------|---------------|---|-------|-------------|
| | | | | | | Lot | Block | Subdivision |
| <u>NE</u> | <u>SE</u> | <u>14</u> | <u>10</u> | <u>23</u> | <u>Yakima</u> | | | |
| <u>NE</u> | <u>NE</u> | <u>23</u> | <u>10</u> | <u>23</u> | | | | |

For Ecology Use Date Received: MAY 8, 2001 Priority Date: MAY 8, 2001
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 05-09-01 By JA Date Returned _____ By _____ WRIA: 37

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)

- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☐ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 83 ac
- B. List total number of acres for other specified agricultural uses:
- | | | |
|-------------------------------|-----------------|------------|
| Use <u>24 Orchard (apple)</u> | Acres <u>24</u> | |
| Use <u>20 Nursery Stock</u> | Acres <u>20</u> | TREE STOCK |
| Use <u>Cover Crop</u> | Acres <u>39</u> | |
- C. Total number of acres to be covered by this application: 83 ac
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 - ‡ Acreage proposed to be irrigated under this application;
 - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no.: _____
- E. Farm uses:
- Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
- Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☐ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Section 10. REQUIRED MAP

- A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

- A. Does the applicant own the land on which the water will be used?
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

☐ YES ☐ NO

- B. Does the applicant own the land on which the water source is located?
If no, submit a copy of agreement:

☐ YES ☐ NO

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Bailey Nurseries Inc by Joe Albrecht
Applicant (or authorized representative)

5/8/01
Date

Landowner for place of use (if same as applicant, write "same")

Date

APPLICATION

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

| | |
|---|--|
| We are returning your application for the following reason(s): | |
| _____ Examination fee was not enclosed | APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128 |
| _____ Section number(s) _____ is/are incomplete | APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE |
| Explanation: | |
| Please provide the additional information requested above and return your application by _____ _____ (date). | |

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).